



JULY 19, 2024

# 4-H Family News

Ingham County



## Master Stockman and Animal Skillathon

**Compete according to your schedule**

Saturday - July 27th; 6:00 - 8:00 pm - South end pavilion

Wednesday - July 31, 10:00 - noon - 4-H building

Friday - August 3 - 9:00 am to noon - Main Arena auction meal area

Friday - August 3 - 1:00 pm to 4:00 pm - Main Arena auction meal area

For more information, see page 4

### Contact Us:

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**Ingham County 4-H**

<https://www.canr.msu.edu/ingham/4-h/>

**Facebook**

<https://www.facebook.com/Ingham4Hyou>

## 2024 4-H Foodbooth

**Volunteers Needed**

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-49785184-2024>



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# COUNTY 4-H NEWS

Ingham County Fair | Friday, July 26 to Saturday, August 3 | Ingham County Fair Grounds  
Bill Wheeler Memorial Scholarship Due | Monday, July 29, 5:00 pm | MSU Ext. Office



**Ingham County Fair is offering archery!**

Located in the 4-H building.

ALL are welcome!

We are looking for volunteers to help run the booth. 14 and under with an adult.

Archery experience helpful but not required.

Link to register:



<https://www.signupgenius.com/go/8050c4ca9a82ea3fb6-stick#/>

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**Apply for 2024**

**BILL WHEELER MEMORIAL SCHOLARSHIP**

**Applications Due Monday, July 29th**

**WE ARE HIRING**

**EXTENSION PROGRAM ASSOCIATE**

- Part Time - Up to 25 hours a week
- Support Apple Community Education Initiative in Ingham County
- Connect with youth organizations and schools
- Develop and deliver interactive programs in East Lansing and Lansing School Districts
- Meet with partners to coordinate schedules and program plans
- Promote programs and submit reports to funders
- Utilize Apple iPads for hands-on interactive activities with K-12 students

Apply Here!




**Seeking Youth & Adults**



**New 4-H Animal Committee!**

We are forming a 4-H Animal Committee! If you would like to be involved in organizing animal opportunities in the 4-H program, this would be the group for you.

Glenda Weiss  
517-676-7303  
weissg@msu.edu

Scan here to review the proposed bylaws



[BIT.LY/3XTQQJW](https://bit.ly/3XTQQJW)

Scan to fill out the membership ballot for Animal Committee Interest



[BIT.LY/4CLQ0KE](https://bit.ly/4CLQ0KE)

MICHIGAN STATE UNIVERSITY | Extension

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Deadline: August 2nd



## Still Life Judging Schedule

The following judging schedule is an overview of the fair, please be certain to review the detailed information in the project area that you enter. Also note deadlines prior to fair for creative writing, scholarship applications, special awards, etc.

7/16, 7/18, 7/20, 7/22			Shooting Sports
7/20	Saturday	9 a.m.	Dogs
7/21	Sunday	TBD	Radio Controlled Cars
7/21	Sunday	TBD	Rockets
7/26	Friday	1:30 p.m. - 4:30 p.m.	Foods & Nutrition
7/26	Friday	6 p.m.	Cats
7/26	Friday	8:30 a.m. to noon	Fine Arts
7/27	Saturday	11:30 a.m.— 1:30 p.m.	Club Projects
7/27	Saturday	Noon.—1:00 p.m.	Horticulture/Floriculture
7/27	Saturday	Noon—1:30 p.m.	Woodworking
7/27	Saturday	9:30 a.m. – 11:30	Science
7/27	Saturday	8:40 a.m.— 11:30 a.m.	Clothing & Textiles
7/27	Saturday	Noon – 3 p.m..	Arts & Crafts
7/27	Saturday	9 a.m. to noon	Photography
7/27	Saturday	9 a.m.	Personal Development
7/27	Saturday	11:30 a.m.— 5:00 p.m.	4-H Still Life Sale— Entrepreneurship
7/27	Saturday	Noon - 3:00 p.m.	Communication
7/27	Saturday	5 p.m. - 6 p.m.	Crops
7/27	Saturday	9 a.m. – 11 a.m.	Cloverbuds
7/29	Monday	7:00 p.m.	Shooting Sports Awards
7/31	Wednesday	6 p.m.	Still Life Auction—Shirley Clark Pavillion

# Master Stockman and Animal Skillathon

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Friday - August 3 - 1:00 pm to 4:00 pm - Main Arena auction meal area

## Skillathon Contest

includes written quiz and learning stations such as identification of breed, feed, equipment and more. Youth can compete individually as well as part of a team.

1. Competition open to you ages 8 to 19 as of January 1, 2024
2. Species offered: Beef, Cat, Cavy, Dairy, Dog, Goat, Horse, Poultry, Rabbit, Sheep and Swine
3. Youth may choose to compete in one or more species.
4. Youth will be divided into Junior and Senior categories based on age and entries

## Team Contest

1. Teams consist of two to four youth ages 8 to 19 as of January 1, 2024
2. Youth will work through scenarios together.
3. Team members must all be present when completing the team portion of the contest.

## Master Stockman

1. Master Stockman awarded based on the total scores of all species.

**Awards: Belt Buckle for Senior and Junior division champion**



**Species  
Included**

Beef  
Sheep

Swine

Dairy

Goat

Poultry

Rabbit

Dog

Cat

Horse

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<b>Position Title:</b>	4-H SPIN Club Coordinator	<b>Category:</b>	AmeriCorps Service Member
<b>Host Site:</b>	Ingham County MSU Extension	<b>Site Supervisor:</b>	Rachel Ochylsk 4-H Program Coordinator
<b>Stipend:</b>	\$18,700 distributed bi-weekly	<b>Education Award:</b>	\$7,395.00
<b>Position Type:</b>	Full-time, 1,700 hours = 36-40 hours/week	<b>Dates of Service:</b>	October 1, 2024 - September 12, 2025

**ROLE AND RESPONSIBILITY**

The 4-H SPIN Club Coordinator will be responsible for delivering SPIN club programming to area schools and/or community partners. Tasks will include:

- Plan and organize 4-H SPIN (special interest) clubs with volunteers that focus on mental, emotional, and physical health topics and utilize the 4-H SPIN Club guide, planning worksheet, and program approved curricula.
- Recruit and engage youth new to 4-H in 4-H SPIN club programming
- Recruit and/or support volunteers who will provide guest programming or general support to your 4-H SPIN Clubs and associated activities
- Plan and host family engagement events to engage youth and their families in events associated with mental, emotional and physical well being.
- Collect data and submit monthly reports to the Site Supervisor and to the 4-H HealthCorps Program Director
- Attend 4-H HealthCorps monthly member trainings. In addition, participate in AmeriCorps, 4-H, and/or MSU Extension events, training, and professional development as required or related to the position that will not exceed 20% of total hours.

**MINIMUM QUALIFICATIONS**

- At least 18 years of age
- U.S. citizen, U.S. national or lawful permanent resident of the U.S.
- Possess a high school diploma or GED equivalent.
- Pass the following checks: National Sex Offender Public Website, HireRight, FBI Fingerprinting, and any additional checks based upon State of Residence

**PREFERRED SKILLS**

- Experience working with diverse (multiple ages, ethnicities, religions, etc.) populations
- Excellent verbal and written communication skills
- Passion for mental, emotional and physical well being
- Knowledge of youth development, volunteer recruitment and management
- Outgoing, confident and able to work in a fast-paced hybrid (virtual and in-person) environment

**WORK ENVIRONMENT**

This position is housed at Ingham County MSU Extension; 5303 S. Cedar Street, Building #2, Lansing MI.. Service will include virtual elements but programming will primarily be in-person. Members will receive office space at the office and a computer. The program will provide training and support on navigating needed technology however, it is important that members are comfortable with technology and/or willing to learn. Members will be working with the community, as such they should expect to occasionally service nights and weekends.

**COMPENSATION**

Members will receive a living allowance of \$18,700 (pre-tax) to be distributed bi-weekly October 1, 2024 - September 12, 2025 as well as student loan forbearance for qualified loans. Members must be available for travel/overnight stay, October 1 - 4, 2024 for Member Orientation. Members will serve 36-40 hours/week during this time. Upon successful completion of service, an education award in the amount of \$7,395.00 will be issued. Interested candidates should submit a resume and cover letter to Rachel Ochylski at [ochylski@msu.edu](mailto:ochylski@msu.edu)

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# 4-H Partner Program

## ECO Summer Programs

at Burchfield Park

For kids, families, and adults

Programs run from June 12th - August 16th

- 🍀 E - Explore
- 🍀 C - Create
- 🍀 O - Observe

### ECO Education Sessions - \$5

For rising 1st - 8th graders. Register at <https://parks.ingham.org/>

### ECO Explorer Club - Free!

Self-guided Park adventures. Available at <https://parks.ingham.org/>

### ECO Challenge 4-H SPIN Club - Free!

For rising 5th - 8th graders. Register at 4-H at <https://bit.ly/MI4-H>

### Friday Family Fun Days - Free!

More information at <https://parks.ingham.org/>

- Community Hike for Adults and Kids - 9:00-10:00 am
- Kids Nature Lesson and Craft - 11:00 - 11:45 am
- Afternoon Family Fun activities - 1:00 - 4:00 pm

*See you at Burchfield Park this summer!*



SPONSORED BY  
**COLLIN SIMPSON  
MEMORIAL FUND**



AUGUST 12 - 15

9AM - NOON

MacDonald Middle School  
1601 Burcham Dr  
East Lansing

# APPLE CODING CAMP 2024



Open to 4th - 8th grade students  
interested in exploring computer  
coding

Come learn the foundational  
skills for writing code through  
fun interactive lessons designed  
to inspire interest in technology.

Sign up through 4-H Online  
<https://v2.4honline.com>



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**EXTENSION**

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**2024 Michigan 4-H  
State Dog Show**

**August 10th, 2024**  
Michigan State University  
Pavilion

**Registration is Open NOW!**

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**Register by August 10**  
**More Information on pg 11**



**MICHIGAN STATE UNIVERSITY Extension**

ADULTING 101 SERIES

**Summer Berries:  
Jams and Jellies**

Enjoy the taste of summer while having fun making jams and jellies.

**MONDAY, AUGUST 12**  
4-5 PM ET

**4-H GROWS HERE**

**FREE ON ZOOM**



**1st**

**MICHIGAN  
4-H State Horse Show**

The State 4-H Horse Show is an annual, three-day event that brings together 4-Hers from counties across Michigan to build their Horsemanship and sportsmanship skills!

August 16, 2024  
August 17, 2024  
August 18, 2024

Three days of fun-filled learning experiences with our favorite Equine Friends!



**BEE THE CHANGE**

**Bee Palooza**

**August 18, 2024 1:00PM - 4:00PM**  
**MSU Horticulture Gardens,**  
**1066 Bogue St, East Lansing**



**DONT WALK AWAY.....  
HOST FAMILIES WANTED NOW!!**

**CONTACT: JAN BRINN BRINN@MSU.EDU NOW!!**





## Fair Registration Process

All fair registrations MUST be submitted by **4PM on August 10th**. Please make sure you are registering all family members before clicking the submit button.

### Tips for Exhibitors Making Online Entries:

Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected behavior. Register all entries for each exhibitor in the family before proceeding to the Payment section. There will be no charge for 4-H Entries. Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted. Check your email inbox for a confirmation email with a list of your entries.

### Exhibitor Entry

1. You may access the Michigan State 4-H fair from <https://faireentry.com/Fair/SignIn/20661> or go to [www.Faireentry.com](http://www.Faireentry.com) and Click "Find your Fair".
2. Filter by State, click search, and then click on 2024 Michigan State 4-H Fair.
3. If you have a 4Honline family account, select to "Sign in with 4Honline" and enter your login information. **NOTE:** If you forgot your password for your 4HOnline account, you need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.
4. If you do not have a 4HOnline account contact the 4-H office at 517-264-5300 for assistance.
5. Click "Begin Registration"

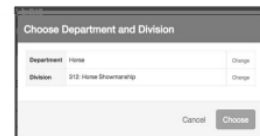
### Step One – Entering Exhibitor Information

Check to make sure exhibitor information is correct, especially addresses! Click edit and adjust if it not.



### Step Two– Creating Entries for Exhibitors

- Click "Add an entry" beside the correct exhibitor
- Click select beside the first department you wish to enter.
- After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division or class.*
- After you have selected the class, click the green **Choose** button.
- At this point you will continue on with the Multiple entry process.
- Click *Change* to select the club to which these entries will be associated.
- If this is an animal entry, click "Add animal" and enter the animal's details
- Select which animals will be part of this entry. (These animals will be available for this exhibitor to use in other entries if needed.)
- If it is a static projects, simply select the classes that you would like to create for this exhibitor. Upload the required photos and/or files. Click Continue.
- Review the entries. If you need to make any changes, click cancel. If everything is correct, click Create Entries.
- If you need to add another exhibitor, click on the exhibitors button at the top left and repeat the steps to create a new exhibitor.
- If you need to add more entries for an existing exhibitor, click "Add an entry".



### Submitting Entries

- Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green entries section at the top of the page. Click Continue when all information is correct.
- Once all entries have been entered for exhibitors in your family, submit the invoice for approval.
- You will receive an email message when the entries have been submitted for approval.

**Results** will be posted and available after **August 30th** at <https://faireentry.com/Fair/SignIn/20661> and the click on Results.



# STATEWIDE CALENDAR OF EVENTS

## Support 4-H when you shop JOANN 4-H Days!



Wherever your imagination takes you, let our partners at JOANN help!

You can support 4-H'ers with a trip to JOANN on their 4-H Days, July 20 - 21. On these days, donations made from purchases made using a 4-H Rewards Discount Card will be doubled (from 5% to 10%).

Want to learn more about 4-H Rewards Discount Cards? Current 4-H families, alumni, volunteers and staff can save 15% off total in-store and online purchases every day with 4-H Rewards. Visit [www.joann.com/4-h](http://www.joann.com/4-h) to learn more and enroll.

### July 9-10: Saginaw Bay Fish Camp

*Bay City State Park, Bay City*

All campers will receive a fishing rod with a reel, tackle box, t-shirt and snacks. Youth will learn about knot tying, tackle crafting, casting, aquatic ecology, angler ethics and more! Open to 4-H members ages 8-12.

[www.canr.msu.edu/events/saginaw-bay-4-h-fish-camp-bay-county-2024](http://www.canr.msu.edu/events/saginaw-bay-4-h-fish-camp-bay-county-2024)

### July 15 – August 12: Guiding Principles for Highly Successful Parenting Webinar Series

*Online*

Guiding Principles is a free online course for parents of toddlers to teens to learn strategies for helping children, parents and families be successful. This series will meet online each Monday for five weeks from 7:30 – 9 p.m.

[www.canr.msu.edu/events/guiding-principles-for-highly-successful-parenting-webinar-series-july-2024](http://www.canr.msu.edu/events/guiding-principles-for-highly-successful-parenting-webinar-series-july-2024)

### July 15-19: 2024 Michigan Dairy Expo and Michigan 4-H Youth Dairy Days

*MSU Pavilion, East Lansing*

Join 4-H members from around Michigan at the MSU Pavilion for Michigan 4-H Youth Dairy Days! Dairy Days is part of Michigan Dairy Expo, a celebration of dairy farmers and dairy cattle in the

Great Lake State.

[www.canr.msu.edu/events/2024-michigan-4-h-youth-dairy-days](http://www.canr.msu.edu/events/2024-michigan-4-h-youth-dairy-days)

### July 18: Water Day at the Children's Gardens

*Michigan 4-H Children's Gardens, East Lansing*

Come cool off from the summer heat and have fun in the garden with water. We will play water games, do water art and explore all things fun about water. Come ready to get wet!

[www.canr.msu.edu/events/water-day](http://www.canr.msu.edu/events/water-day)

### July 25: Bug Day at the Children's Gardens

*Michigan 4-H Children's Gardens, East Lansing*

We cannot get enough of these amazing six-legged friends! Join us for a tribute to insects in the gardens. We will be collecting bugs, observing bugs and even making bugs! Our friends from the MSU Bug House will be back this year with their collections of insects from all over the world!

[www.canr.msu.edu/events/bug-day](http://www.canr.msu.edu/events/bug-day)

### July 26: Discover 4-H

*Catalpa Oaks County Park, Southfield*

A free fun family event open to the public with fun and educational activities for the whole family! Join for games and a variety of interactive, hands-on activities brought to you by MSU Extension, 4-H and local organizations!

[www.canr.msu.edu/events/discover-4-h](http://www.canr.msu.edu/events/discover-4-h)





# STATEWIDE 4-H NEWS

## Join the Michigan State Fair 4-H & Youth Virtual Showcase!

MSU Extension is thrilled to partner again in 2024 with the [Michigan State Fair](#) on an exciting program for Michigan youth: the Michigan State Fair 4-H & Youth Virtual Showcase. This statewide showcase provides a virtual platform for youth across Michigan to exhibit their work in all project areas and apply for up to \$10,000 in scholarships. Any Michigan youth ages 5-19 is encouraged to participate; 4-H membership is not required.

[Registration for this event is now open!](#) The diverse array of [classes](#) celebrate all the projects and programs in which youth have developed skill and mastery. This includes livestock and animal showmanship classes, as well as still exhibits, educational projects and more.

There is no cost to participate and youth may engage in as many classes as they wish by [submitting project photos and videos](#). **Be sure to submit your entries by the registration deadline of August 10.** Project evaluation will occur before the start of the Michigan State Fair so that winners can be announced at the event which occurs August 29 – September 2.

In addition to the opportunity to showcase their skills, recognize their accomplishments and receive constructive feedback for growth and development, participants in the Michigan State Fair 4-H & Youth Virtual Showcase will also have the opportunity to apply for \$10,000 in scholarships. Learn more, find helpful resources and registration links at [www.canr.msu.edu/virtual-showcase/State-Fair-Virtual-Showcase/](http://www.canr.msu.edu/virtual-showcase/State-Fair-Virtual-Showcase/).



## Going home: Biosecurity tips for animals that travel off the farm

Adapted from: [https://www.canr.msu.edu/news/biosecurity\\_tips\\_for\\_animals\\_that\\_went\\_to\\_the\\_county\\_fair](https://www.canr.msu.edu/news/biosecurity_tips_for_animals_that_went_to_the_county_fair).

Animals that are exhibited at the county fair, jackpot shows, and other exhibitions are likely near and dear to their exhibitor's hearts. [Michigan State University Extension](#) offers these biosecurity steps exhibitors can take to protect their show animals and those that were left at home once the event has ended.

- Keep animals that left home separate from animals that did not for a minimum of 14 days. If at all possible, do not allow nose-to-nose contact and provide as much distance between animals.
- Disinfect all buckets, feeders, tools and footwear that left home.
- Throw away any feed or hay that left home.
- Always wear clean clothes and footwear. Boot coverings may be helpful when caring for isolated animals.
- Take care of animals that stayed home from the show first, and animals that were at the show second. Do not go back and forth between animals as this increases the risk of cross-contamination.
- Do not eat or drink in the barn.
- Observe animals daily for signs and symptoms of illness, such as:
  - Obvious pain or discomfort
  - Decrease in appetite and water intake
  - Fever
  - Lethargy
  - Diarrhea or changes in consistency in manure
  - Discharge from nasal cavity or eyes
  - Overall weakness

Care of animals after traveling is just as critical as their pre-show care. Exhibited animals were exposed to new animal populations and fair-goers, and will typically experience a lot of stress during their time away from home. By practicing these biosecurity steps, you can help keep all of your animals safe and healthy.



